

THE POPE.

De Paul.

O Pope, o Duke of Millyane,
warre, how woman like are they that
warre bend it selfe against thee, so the

how feminine is thy
depend on thee, wher as al
end that thou mayst sal.



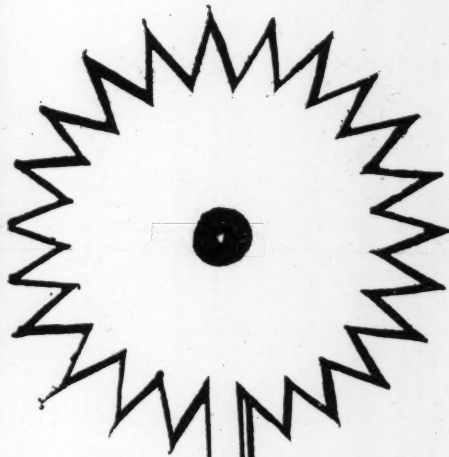
The King of Fraunce after being a wearie of
banishment / and Crosses turning about / shal
join himselfe to the assemblie of the Christians /
striving against the enemies of the Word / and
be received again of his own / for in those times
shall the Christian Church there have no other
Antistes nor head.

The Pope sheweth the declining and help
seeking Emperour the Ballance / saying: pon-
der with your self and consider whether I have
any place at home or not / for I am quite of all
except your helpe / otherwise I should hold my
oath / but the R. C. shalbe removed to Idleness.
Their Bishopricks shall get others / who
shall with more fruite of Godlines and lesse
pride ravage then the other have done.

In the yeares 67. and 68. shall these things
come to passe / and he that shall then live / shall
much admire the peace / unitie / rest / and ease
among men. For there shall be
great Slaughters and Bloodshed
that those very few / which remain
over / shal see and have God ayde the
old Peace to dwel with them / and
that for a certayne space of tyme.
At the same time shall the Pope
Cardinals Archbishops / and all
Spiritual states by divers punish-
ments and suffering be byrde
unto the former life of the Apostles

The French King shalbe driven out of his land
by his owne Subjects / for he shall exercise ty-
rannie against the Professours of the Gospel
of Christ / therto stirred up / & spurred forward
by the Priests and Bishoppes. Who being with
money bought treacherouslie to betray him /
shall mislead and deliver him / yet he shall seeme
to doe the same in respect of his Freinds / and
being thrust out and deceived / he shalbe left and
forsaken of those whom he most trusted to /
this shall happen in the end of the second course
of tyme / then the Armes hang on a drie or wi-
therstock. Now this is understood as passed in the
time of H. de valois.

The Lion prepares for his pong a strong
and everlasting nest / but none of the same shall
possesse it / though they were set in it / but when
the Lion shall fall into the third course of tyme /
then shall there forthwith be elected in his
place / a zealous resolute person / by name
Frederick on the Rhyn / by whom / whose offspring
shall stretch it selfe to the end of the world / for the
end is at hand.



The Hellish
his Counsel

Dragon
giver.

CAROLVS.

All the
shalbe

Empires
cast vn-

of the world
der our feete.

This Lion is
Borgondie.

The Scrues
guide the

The Christiā Church.

that doe
Shippe.

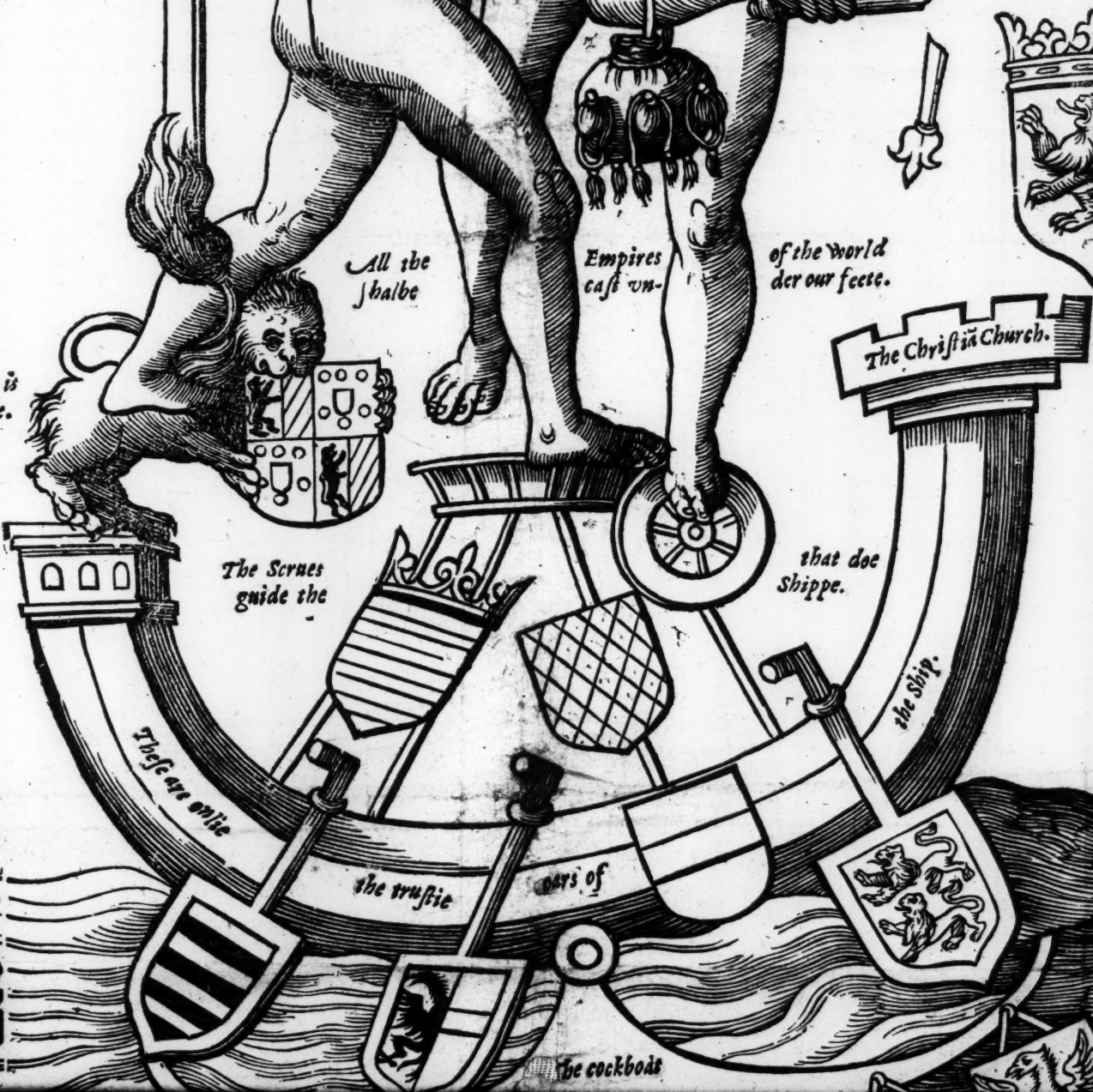
the Ship.

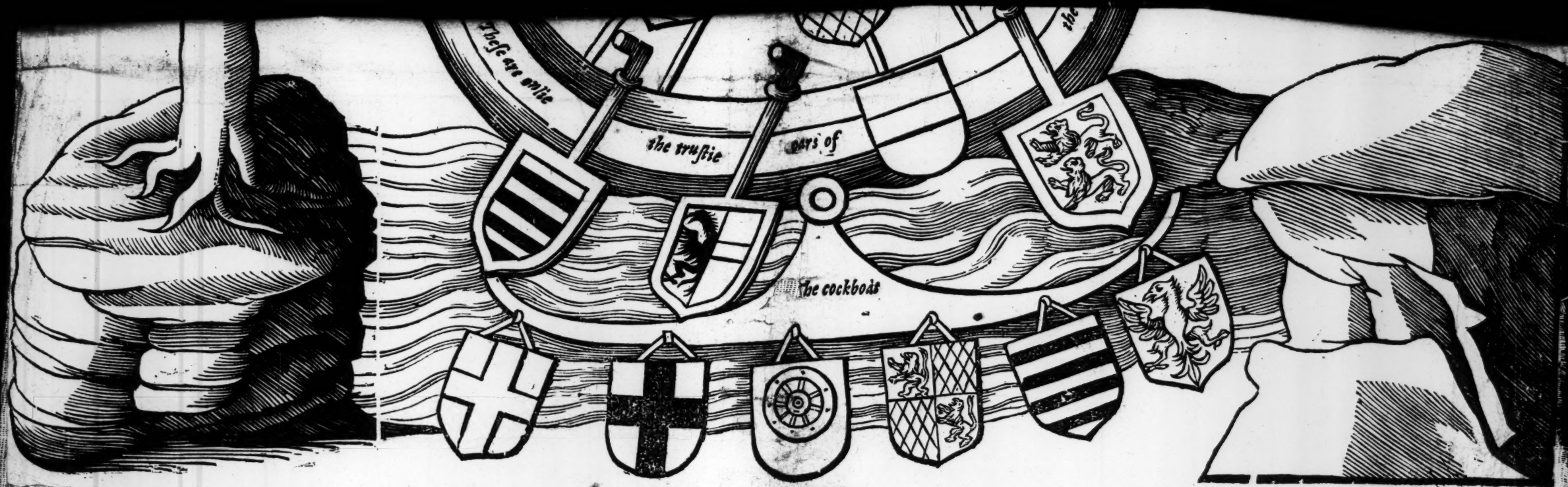
the trustie

days of

The cockbois

I Capis: Serb: of Jes: Ch: after this have seen
in a vision 4. streames / from the 4. corners of the
World / in strife with the great Sea / who when they
could not get the victorie came Oceanus / but Ocea-
nus & the 4. streames overmasterd the great Sea.
By Oceanus compared with the great Sea, the interpreters understand
the Island of Britayne.





The Antichr: Beast, sprong up anno: 3 13: vvhich should have power for 42 vvecks, vvhich make 1260, dayes, or yeares, from vvhich abstract 18. vvhetherby it agrees vvvith the Propheticall time, the remaynder joynd to the former make 1555. the time that C: V. must give libertie of conscience, adding therto 67 or 68. according to Capistranus so have vve 1622. 1623.

This strange Figure hath beene thus drawne/and paynted out two hundred
Yeares afore the byrth of Carolus M: and found in a Stone Wall/ but then alltogether without any interpretation
 therby/ onelie that by the one person was witten the name of Carolus/ by the other the pope; neither did any man presume to foretell or prognosticate any thing therout/ save onelie Mr. Iohn Carion, who foretold the death of some/ although not wholly so well as this figure/ for he sayed 10 yeares in his account. But there hath lived in our tymes a Monke in a Cloyster in Slesia/ named Capistranus, who was highlie esteemed/ and of great account among the Mathematicians/ and in many things (as it is sayd) a Prognosticator and a Prophet. Who as he chaunced to get this Figure/ which was of it selfe without any explication therof/ therby he laboured very diligentlie/ to discover the misteries therof/ and by al means to make knowne the secrets of the same/ but when he saw his labour lost and all in vayne/ he committed therfore the revelation therof wholly unto God/ not long after which tyme appeared a very fearfull Commet in the Firmament/ by meanes wherof began the revolution of the same/ and by Calculating uppon that Celestiall Figure/ with examining and curious looking therinto/ he found that it threathed all Germanie/ and the Romayne Empire/ with great destruction and rume/ then caused he this Figure to be drawen uppon a Francine or Parchement/ and carefully shutting the same into a cleft of a wall/ leaving ther a markable signe/ wherby it might after his death be found out/ dispersed and divulged/ it was in Anno 1548. when I gotte the same of hem that found it.

I Capistranus a Serbant of God have seen by the revelation of the most High/ the signification of this Figure/ even through Calculating uppon the fearfull Commet/ the variation of tymes and Empires. Namely that in the yeare 1547. shall arise a very bitter enemy of the word of God/ while he shall give himselfe out for a defender of the same/ then by falshood and deceit pretending to join with the Dutch Princes/ he shall seeme to set before them the disobedience of some particular men/ as also a pretense for the reformation of the Church/ this shall from North and South bring great destruction with it/ al these things notwithstanding he shall chastise the foolish bewitched Germanes with their owne weapons/ and oppresse the heads of the Empire/ in the first course of tyme he shall without bloodshed have all to his owne will/ he shall enlarge the corners of/ or between his Columns or Pillars/ in those 3. yeares shall he deprive them of their might and Priviledge. In the second course shall he privilege and make free al those of his beleefe/ labour to breake downe and destroy Gods building/ & to curbe those that withstand him: than shall the desolate Dukes and Princes see that they are deceived/ and shall be possessed with terror and feare on every side. In these 3. yeares shall he attempt to doe many things/ but in respect of the manyfold troubles that shall come/ he shall be hindered from his designs/ yet he shall give no credit unto the traitours/ and he shall in all quarters shed much Christian blood. In the third course he shall in a kind of a Whensie bring a number lesse multitude of all sorts of people/ for to roote out and displant both the word of God and the Christian Princes/ and so shall there be every where madness and bloodshed/ then shall there be elected a King/ who notwithstanding his being a King/ he shall not be honoured with Kinglie honour/ yet many shall depend uppon him. In these 3. yeares shall they bring Carolus his offspring and posteritie/ with all his Confederates and adherentes under subjection and obedience.

Translated out of the old Dutch coppye, in Print all most 50. Yeares since. And novv reprinted. 1621.